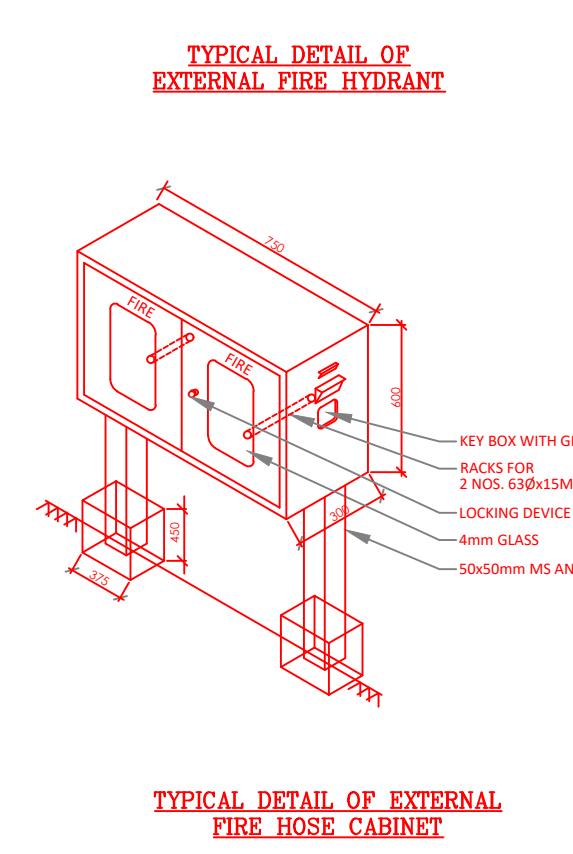
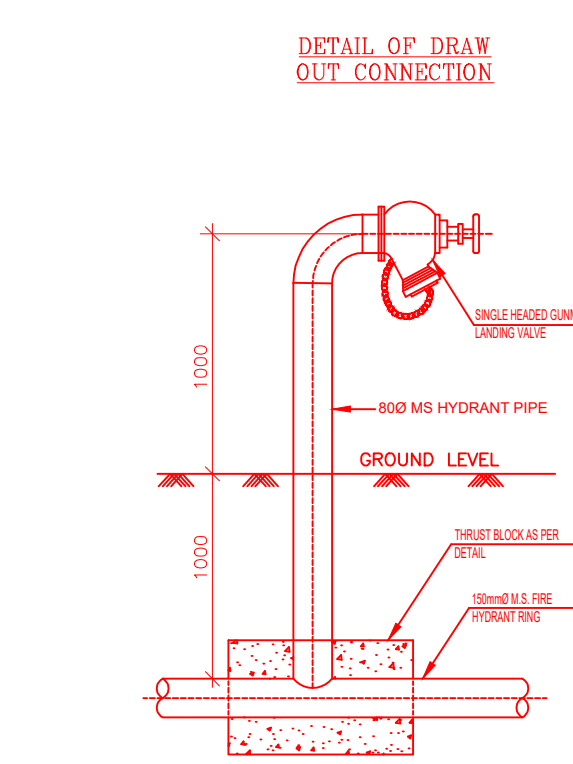
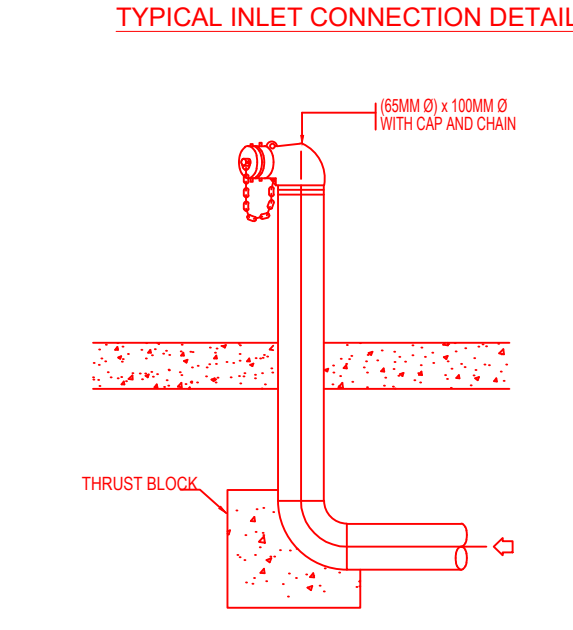
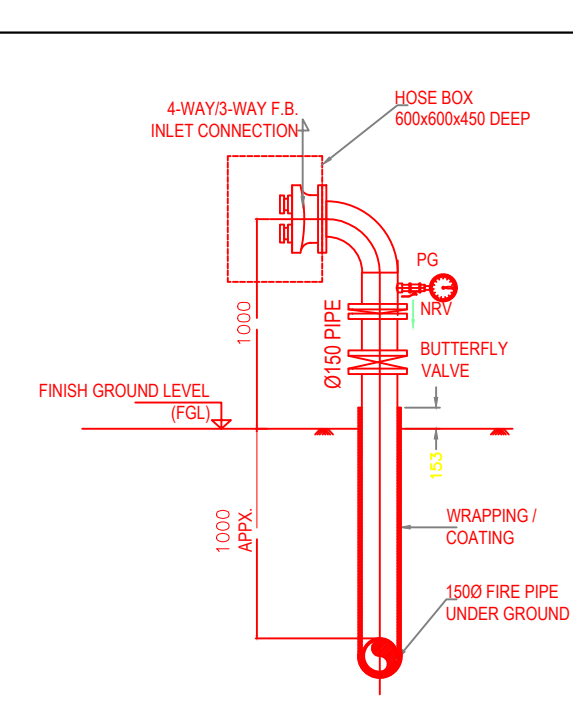
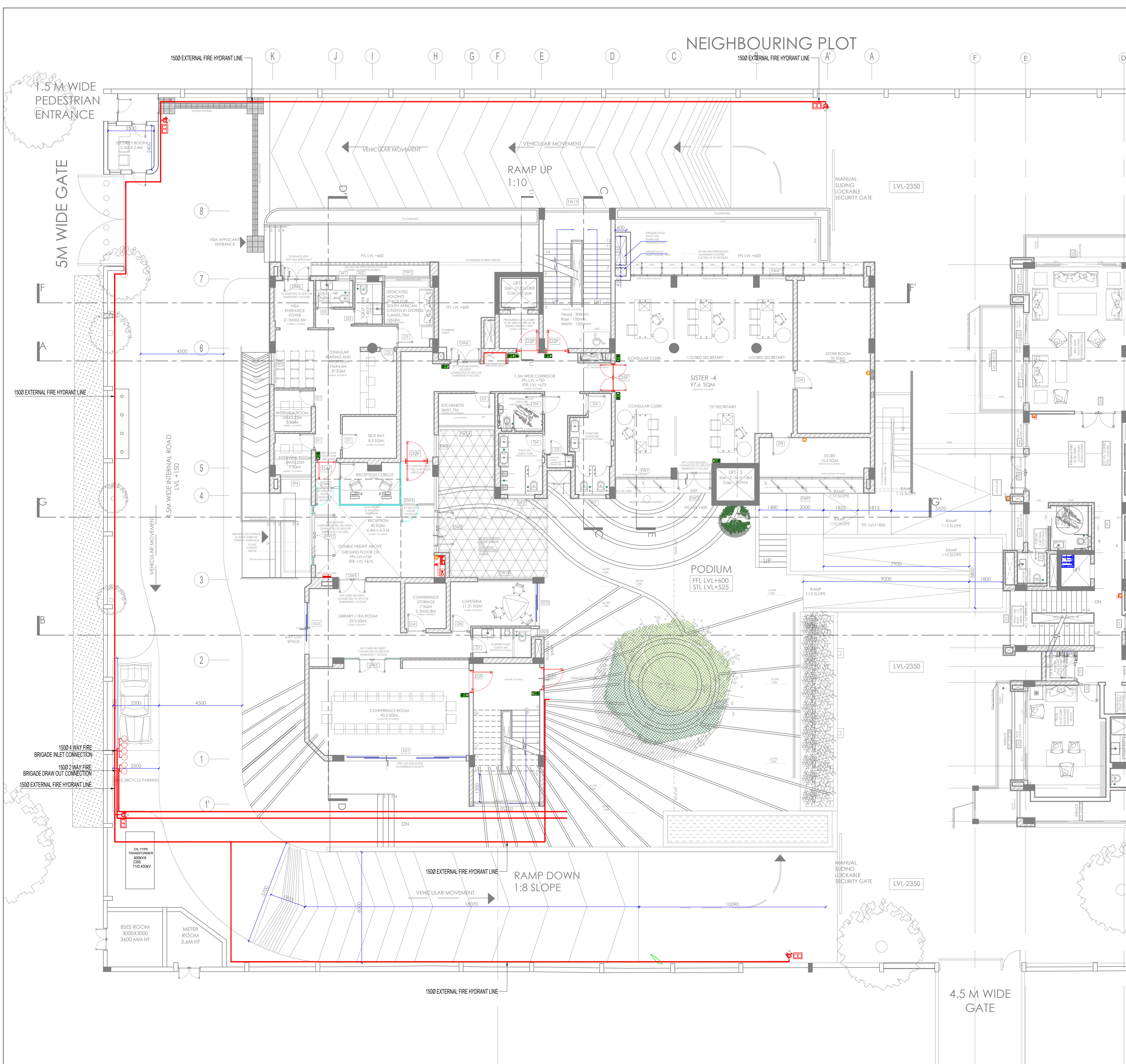




**NOTES:**

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This drawing supercedes all previous drawings issued for the information contained in the drawing. All discrepancies shall be brought to the notice of the architect's before execution of the work. Any modifications of site w/o prior written information to the Architect are the responsibility of the Owner.

**CONSTRUCTION NOTES:**

- The work shall be executed with proper safety guidelines.
- The fire fighting system shall be installed according to Local building code-NBC-2016, Part-4 and relative firefighting IS codes.
- The material shall be used according to tender specification
- The Welding shall be done with v-grooving and fine finishing
- All pipes shall be hanged according to tender specifications.
- The Painting shall be as specified in Tender.

**LEGENDS:**

| FIRE EXTINGUISHER |                              |
|-------------------|------------------------------|
| 1                 | FIRE EXTINGUISHER(9 LTR)     |
| 2                 | FIRE EXTINGUISHER(4.5 LTR)   |
| 3                 | DCP FIRE EXTINGUISHER(6 LTR) |

**REVISION NOTES:**

| No. | DETAIL | DESCRIPTION |
|-----|--------|-------------|
|     |        |             |
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**PROJECT:**

**SOUTH AFRICA HIGH COMMISSION**

**PROJECT OWNER/ DEVELOPER:**

**INTERNATIONAL RELATIONS & COOPERATION, REPUBLIC OF SOUTH AFRICA**

**ARCHITECT:**

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https://www.studiosas.in

**CONSULTANT:**

**MEP CONSULTANT:**

**MULTIPLE SERVICES CONSULTANTS**  
253/B, Rajpur Khurd Extension,  
Chattarpur, New Delhi-110068.  
Ph. no. 4920225677/8920228058  
msc@msc-mep.com

**PURPOSE OF DWG:**

☐ Issued for Tender  
☐ Issued for Construction  
☐ Issued for Review  
☐ Issued for Information

**DRAWING TITLE:**

**SITE PLAN: FIRE HYDRANT LAYOUT**

**DISCIPLINE:** FIRE  
**DRAWING NO:** MSC/FF13  
**REV:** N  
**DATE:** 16.10.25